

NOVEMBER 17, 1981

THE DIRECTOR OF THE DIVISION OF STATE LANDS TOOK FORMAL ACTION ON NOVEMBER 17, 1981 AT 10:00 A.M. IN THE STATE LAND OFFICE, ROOM 411, EMPIRE BUILDING, 231 EAST 400 SOUTH, SALT LAKE CITY, UTAH 84111, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

MINERAL LEASE APPLICATIONS

OIL, GAS & HYDROCARBON MINERAL LEASE APPLICATIONS - APPROVED *JB*

Upon recommendation of Mr. Blake, the Director approved the Oil, Gas and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The applications have been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available.

Min. Lease Appl. No. 39568	<u>T3S, R25E, SLM</u>	Uintah
F.M. Tully	Section 32: A11	540.85 acres
500 Dahlia Street		
Denver, CO 80220		

REFUND: \$99.00 (incorrect acreage)

Min. Lease Appl. No. 39569	<u>T1S, R25E, SLM</u>	Daggett
F.M. Tully	Section 34: <u>NW$\frac{1}{4}$SW$\frac{1}{4}$</u>	559.95 acres
500 Dahlia Street		
Denver, CO 80220	<u>T2S, R25E, SLM</u>	
	Section 2: <u>S$\frac{1}{2}$N$\frac{1}{2}$, S$\frac{1}{2}$</u>	
	Section 4: Lot 4	

METALLIFEROUS MINERAL LEASE APPLICATIONS - APPROVED *JB*

Upon recommendation of Mr. Blake, the Director approved the Metalliferous Minerals lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The applications have been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available.

Min. Lease Appl. No. 39570	<u>T6S, R19W, SLM</u>	Tooele
William E. Holt	Section 32: <u>SW$\frac{1}{4}$SW$\frac{1}{4}$</u>	40.00 acres
4139 South 900 East		
Salt Lake City, UT 84117		

Min. Lease Appl. No. 39571	<u>T6S, R19W, SLM</u>	Tooele
Judith Mayorga	Section 32: <u>SE$\frac{1}{4}$SE$\frac{1}{4}$</u>	40.00 acres
4139 South 900 East		
Salt Lake City. UT 84117		

RELEASE OF BOND, ML 30206, 30206-A COAL *JB*

It has been determined that Wilene Shumway is not repsonsible for remaining mining disturbances on the above numbered lease. Liability apparently lies with Mr. Mike Shumway, (independent of Wilene Shumway), who performed the mining activity for Intercoast Coal Company, or its associates.

Upon recommendation of Mr. Blake, the Director approved the release of the Wilene Shumway bond, C.D. 1711, First Western National Bank of Moab, in the amount of \$5,000, currently on deposit with the State Treasurer's Office.

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CORRECTION OF LEGAL DESCRIPTION - ML 38898 OG&H *JB*

The above numbered lease was issued with the following description:

T16S, R10E, SLM	Emery County
Section 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$	160.00 acres
Section 34: W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$	

The true description for this lease requires amendment of S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 34, to S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 34, to coincide with State mineral land holdings.

Upon recommendation of Mr. Blake, the Director approved the amendment of the above captioned lease and the amendment of the minutes of February 17, 1981.

CORRECTION OF MINUTES, MARCH 31, 1980 - ML 37911 OG&H *CJB*

On March 31, 1980, ML 37911 OG&H was correctly approved at 818.06 acres. The legal description indicated, however, was not complete. The legal description should additionally include the following:

T6S, R3W, SLM	Tooele County
Section 16: Lots 11 - 13	

Upon recommendation of Mr. Blake, the Director approved the above captioned correction.

SURFACE BUSINESS MATTERS

RIGHTS OF WAY

TEMPORARY RIGHT OF WAY No. 2270

MMW

U. S. Department of Interior, Bureau of Reclamation, Upper Colorado Regional Office, P. O. Box 11568, Salt Lake City, UT 84147 requests a temporary right of way for five soil testing holes across the following State lands:

Township 3 South, Range 21 East, SLB&M	
Section 32: SE $\frac{1}{4}$	Uintah County

The initial payment is \$20.00 per hole totaling \$100.00, plus a \$20.00 application fee, totaling \$120.00; school fund with an expiration date of November 13, 1982.

Upon recommendation of Mr. Wall, the Director approved the above captioned Right of Way.

RIGHT OF WAY No. 2263

MMW

Mid American Pipeline Co., 1800 South Baltimore Ave., Tulsa, OK 74119 has requested an easement for a road right of way 561.96 (39.5127 rods) feet long and 30 feet wide across the following State lands:

Township 12 South, Range 25 East, SLB&M	
Section 2:	Uintah County

The initial payment if \$5.00 per rod totaling \$351.03, plus a \$20.00 application fee, totaling \$371.03; school fund and a \$10.00 fee every third year beginning January 1, 1982.

Upon recommendation of Mr. Wall, the Director approved the above captioned Right of Way.

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ADDENDUM OF SPECIAL USE LEASE No. 384 MMW

Special Use Lease No. 384, Moon Lake Electric Association is now being reviewed based upon the five year review clause. The Lessee will pay Lessor 50% of sublessees fee or \$15.00 per month, whichever is greater. The sublease rentals are in addition to the Lessee's rental per annum.

Upon recommendation of Mr. Wall, the Director approved the addendum of SULA No.384.

GRAZING PERMITS

ASSIGNMENT OF GRAZING PERMITS GP 15989, LA 18417 and GP 21343 MMW

The Estate of Nephi Moon by Floyd Moon, Phillip Moon, Willis Moon has requested permission to assign their interest in GP 15989 and GP 21343 to J. B. Cummings, 3155 Majestic Drive, Salt Lake City, Utah 84117.

Upon recommendation of Mr. Wall, the Director approved the above captioned assignment.

CANCELLATION OF GP 15989, LA 18417 and GP 21343 MMW

Grazing Permit 15989 and GP 21343 in the name of J.B. Cummings, 3155 Majestic Drive, Salt Lake City, Utah 84117 are being cancelled for consolidation and management purposes.

Upon recommendation of Mr. Wall, the Director approved the cancellation of the above captioned grazing permits.

CANCELLATION OF GP 16058, LA 18491 MMW

Grazing Permit 16058 in the name of Juanita C. Smith, 1476 South Wasatch Drive, SLC, Utah 84108 is being cancelled for consolidation and management purposes.

Upon recommendation of Mr. Wall, the Director approved the cancellation of the above captioned grazing permit.

GRAZING PERMIT APPLICATIONS MMW

GP 21767
Juanita C. Smith and Dennis G. Smith
1476 South Wasatch Drive
Salt Lake City, Utah 84108

5,690.56 Acres 14 ¢ per acre per annum 10 Years Duchesne/Wasatch County

Jan. 1, 1982 Beginning Date Fund School App.Fee \$10.00 Fee \$798.68

Total \$806.68

Township 1 South, Range 9 West, USM
Section 13: N $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
Township 1 South, Range 9 West, USM
Section 14: N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$
Township 1 South, Range 9 West, USM
Section 15: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
Township 1 South, Range 9 West, USM
Section 16: N $\frac{1}{2}$
Township 1 South Range 9 West, USM
Section 17: N $\frac{1}{2}$ NE $\frac{1}{4}$

This 1,480 acres is to be grazed from 6/16 to 7/1 and from 10/1 to 10/5 each year.

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(CONTINUATION OF GP 21767)

MMW

Township 1 South, Range 8 West, USM
Section 16: All
Township 1 South, Range 8 West, USM
Section 17: All
Township 1 South, Range 8 West, USM
Section 18: All
Township 1 South, Range 8 West, USM
Section 19: Lots 1, 2, NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Township 1 South, Range 8 West, USM
Section 20: All
Township 1 South, Range 8 West, USM
Section 21: All
Township 1 South, Range 8 West, USM
Section 28: N $\frac{1}{2}$
Township 1 South, Range 8 West, USM
Section 29: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

This 4,210.56 acres is to be included in the 7/1 to 9/30 grazing season.

Upon recommendation of Mr. Wall, the Director approved the above captioned grazing permit.

GP 21768

J. B. Cummings

3155 Majestic Dr.

Salt Lake City, Utah 84117

MMW

2,487.80 Acres 38 ¢ per acre per annum 10 Years Duchesne County

Jan. 1, 1982 Beginning Date Fund School App.Fee \$10.00 Fee \$945.36

Total \$955.36

Township 1 South, Range 10 West, USM
Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 11: S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
Section 12: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 13: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

Township 1 South, Range 9 West, USM
Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: All
Section 19: N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

Upon recommendation of Mr. Wall, the Director approved the above captioned grazing permit.

SPECIAL USE LEASE AGREEMENTS

ASSIGNMENT OF SULA No. 127

Ruvy Monroe, P. O. Box 182, Castle Dale, UT 84514 has submitted an assignment of their Special Use Lease No. 127 to Jack World, Leah World, Jacketta Brewer, Orangeville, UT 84537.

Upon recommendation of Mr. Pratt, the Director approved the above captioned assignment.

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lw

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GRAZING PERMIT CANCELLATION *RBW*

GP 21635 was cancelled. Rental will be transferred to GP 21769, DeMar Ltd., c/o Dean C. Gardner, 84 South 500 East, St. George, Utah 84770.

Upon recommendation of Mr. Wilcox, the Director approved the cancellation of the above captioned grazing permit.

APPROVAL OF GP 21769 *RBW*

GP 21769
DeMar Ltd., c/o Dean C. Gardner
84 South 500 East
St. George, Utah 84770

200 Acres 13¢ Per Acre per annum 10 years Rich County
January 1, 1980 Beginning Date Fund School Fee \$26.00 Total \$36.00

Township 43 South, Range 15 West, SLB&M
Section 15: SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Washington Co.

Upon recommendation of Mr. Wilcox, the Director approved the above captioned grazing permit.

TIMBER APPLICATION *281*

T/A No. 582

Mr. Randy Moss, RFD Box 35, Silver Creek, Park City, Utah, has requested permission to purchase 500 Single Needle Pinyon Christmas trees from the following described State Land:

Township 28 South, Range 19 West, SLB&M
Section 36 Beaver County

Township 29 South, Range 19 West, SLB&M
Section 2 Beaver County

Charges will be \$1.25 per tree for a cost of \$625.00 plus an application fee of \$10.00 for a total cost of \$635.00. School Fund. Completion Date: December 25, 1981.

Upon recommendation of Mr. Storey, the Director approved the above captioned Timber Application.

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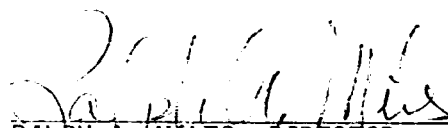
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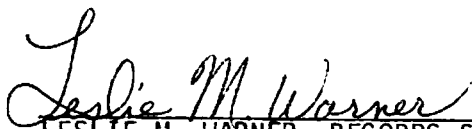
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GRAZING LEASES TO BE CANCELLED

<u>NAME</u>	<u>ACCOUNT NO.</u>	<u>COUNTY</u>
Jacob M. Bastian	GL 21063	Grand
Hyrum Peterson	GL 21132	Emery

<u>INTEREST RATES</u>	<u>CURRENT RATE</u>	<u>YEAR AGO</u>
Prime Rate	16.00	15.50
Federal Funds	9.50	9.50
Discount Rate	12.00	11.00


RALPH A. MILES, DIRECTOR
DIVISION OF STATE LANDS/FORESTRY


LESLIE M. WARNER, RECORDS SUPERVISOR

ARCHIVES APPROVAL NO. 7900209